

Application  
No. \_\_\_\_\_



Lake Country Power  
Attn: Tami Zaun  
2810 Elida Drive  
Grand Rapids, MN 55744  
1-800-421-9959  
tzaun@lakecountrypower.com

*Application for Rural Electric Youth Tour*  
**June 11 - 16, 2011**  
**Sponsored by Lake Country Power**

Name: \_\_\_\_\_ School: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

Age (as of Jan. 1): \_\_\_\_\_ Date of Birth: \_\_\_\_\_ Grade in School: \_\_\_\_\_

Parent/Guardian Names: \_\_\_\_\_

Home telephone: \_\_\_\_\_ Work telephone: \_\_\_\_\_ School telephone: \_\_\_\_\_

Cell Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_

High school teacher or counselor responsible for student sign-up: \_\_\_\_\_

\_\_\_\_\_  
Applicant's signature

\_\_\_\_\_  
Parent/Guardian signature

**DEADLINE FOR APPLICATION: MARCH 1, 2011**  
**BE SURE TO ENCLOSE YOUR PHOTO AND LETTER OF RECOMMENDATION.**



# *Application for Rural Electric Youth Tour*

## **Sponsored by Lake Country Power**

What one thing have you done in your lifetime that gives you the greatest sense of enjoyment or satisfaction?

Please give details: \_\_\_\_\_

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(Judge's Score: 1 - 10): \_\_\_\_\_

List activities with school, community and other organizations: \_\_\_\_\_

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(Judge's Score: 1 - 10): \_\_\_\_\_

List any achievements or awards received: \_\_\_\_\_

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(Judge's Score: 1 - 10): \_\_\_\_\_

What experiences have you had speaking in front of groups? \_\_\_\_\_

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(Judge's Score: 1 - 10): \_\_\_\_\_

List anything else you consider important about yourself concerning your application for the Youth Tour:

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(Judge's Score: 1 - 10):

**Please attach the following to your application:**

1. A brief paragraph stating: "I would like to be chosen as a delegate to Lake Country Power's Youth Tour because..." (Judge's Score: 1 - 10):
2. Explain, in your own words, what a cooperative is. (Judge's Score: 1 - 10):
3. Letter of recommendation from a teacher, coach or youth organization leader. (Judge's Score: 1 - 10):

*All completed applications must be received at the Grand Rapids service center no later than 4:30 p.m., March 1, 2011. If necessary, interviews will be scheduled with the finalists during the last week of March.*

*Please return completed application, a photograph of yourself, and a letter of recommendation from a teacher, coach or youth organization leader.*



*Mail Application To:*

Tami Zaun  
Lake Country Power  
2810 Elida Drive  
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